

**CITY OF ROUNDUP
OFFICE OF THE MAYOR**

DECLARATION OF A STATE OF LOCAL DISASTER EMERGENCY

WHEREAS, the World Health Organization has declared the worldwide outbreak of COVID-19 Novel Coronavirus a pandemic;

WHEREAS, as of March 16, 2020, the United States Centers of Disease Control and Prevention (CDC) indicates there are over 1600 cases and 41 deaths in the United States;

WHEREAS, most States in the United States are experiencing confirmed cases of COVID-19;

WHEREAS, the Montana Department of Public Health and Human Services (DPHHS) recognizes COVID-19 as a threat to the residents of Montana;

WHEREAS, proactively implementing mitigation measures to slow the spread of the virus is in the best interests of the City of Roundup, Montana and its people;

WHEREAS, COVID-19, a respiratory disease that can result in serious illness or death and is a new strain of Coronavirus that had not been previously identified in humans and can easily spread from person-to-person;

WHEREAS, the CDC identifies the potential public health threat posed by COVID-19 both globally and in the United States as "high" and has advised that person-to-person spread of the COVID-19 will continue to occur globally, including within the United States, Montana, and Roundup, Montana:

WHEREAS, the circumstances of this outbreak may exceed the capacity of the services, personnel, equipment, supplies and facilities of the City of Roundup, Montana;

WHEREAS, the availability and utilization of all necessary local government services, equipment, and suppliers under this Declaration will further the efforts to protect health and safety and to preserve the lives, property, and resources of the people of the City of Roundup, Montana;

NOW, THEREFORE, IT IS ORDERED, by the City of Roundup Chief Executive that an emergency is hereby declared pursuant to Section 10-3-402, Montana Code Annotated because expenditures of the COVID-19 outbreak will be beyond the financial capability of the City of Roundup, Montana.

BE IT FURTHER ORDERED, that the City of Roundup will continue to adhere to and implement all directives provided by the Governor of the State of Montana regarding the COVID-19 pandemic.

DATED this 17th Day of March 2020.

Chief Executive
City of Roundup, Montana

ATTEST:

By: _____
Title: _____